





PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES AND QUESTION WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN McCRACKEN COUNTY
FOR THE GENERAL ELECTION AND SPECIAL ELECTION, NOVEMBER 6, 2012.
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR McCRACKEN COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN PARTY

DEMOCRATIC PARTY

GREEN PARTY

LIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

PRESIDENT
and VICE PRESIDENT
of the UNITED STATES
(Vote for One)

☐ Mitt ROMNEY
Paul RYAN

REP

☐ Barack OBAMA
Joe BIDEN

DEM

☐ Jill STEIN
Cheri HONKALA

GRN

☐ Randall A. TERRY
Missy Reilly SMITH

IND

☐ Gary JOHNSON
James P. GRAY

LIB

☐ Write-in

UNITED STATES REPRESENTATIVE
in CONGRESS
1st Congressional District
(Vote for One)

☐ Edward
WHITFIELD

REP

☐ Charles Kendall
HATCHETT

DEM

☐ Write-in

ALL PRECINCTS

STATE REPRESENTATIVE
1st Representative District
(Vote for One)

☐ Steven Jack RUDY

REP

☐ Write-in

MASSAC-MILAN, LONE OAK #3,
NEW HOPE, LANG, MAXON,
LAMONT, GRAHAMVILLE,
WOODVILLE, and RAGLAND

STATE REPRESENTATIVE
2nd Representative District
(Vote for One)

☐ Richard HEATH

REP

☐ Kelly WHITAKER

DEM

☐ Write-in

FLORENCE STATION, HARPER #1 &
#2, and MELBER

SPECIAL ELECTION

STATE REPRESENTATIVE
2nd Representative District
(Unexpired Term)
(Vote for One)

☐ Richard HEATH

REP

☐ Kelly WHITAKER

DEM

☐ Write-in

FLORENCE STATION, HARPER #1 &
#2, and MELBER

GENERAL ELECTION

STATE REPRESENTATIVE
3rd Representative District
(Vote for One)

☐ Jason D. CROCKETT

REP

☐ Gerald WATKINS

DEM

☐ Write-in

UNION STATION, BUTLER, FARLEY,
WOODLAWN, HOVEKAMP, JETTON,
HENDRON #1 & #4, KENNEDY,
SAVAGE, PAXTON PARK, SCHNEID-
MAN, BUDDE, YANCY, EMMA
MORGAN, ROLLING HILLS, LONE
OAK #1 & #2, CHEROKEE,
GALLMAN, RIEKE, WILLIAMS,
CECIL, CONCORD, BERNHARD,
ARCADIA, CARDINAL POINT,
CARSON PARK, AVONDALE,
COUNTRY CLUB, REED, WALLACE
PARK, and GOTT

STATE REPRESENTATIVE
4th Representative District
(Vote for One)

☐ Lynn BECHLER

REP

☐ Raymond W. GIANNINI

DEM

☐ Write-in

CLARKS RIVER #1 & #2, REIDLAND
#1, OAKS STATION, HENDRON #2 &
#3, and OAKDALE

STATE REPRESENTATIVE
6th Representative District
(Vote for One)

☐ Will R. COURSEY

DEM

☐ Write-in

REIDLAND #2

COMMONWEALTH'S ATTORNEY
2nd Judicial Circuit
(Vote for One)

☐ Daniel Y. BOAZ

DEM

☐ Write-in

CIRCUIT CLERK
(Vote for One)

☐ Glenda Jannette
RANSOM

DEM

☐ Write-in

ALL PRECINCTS

NONPARTISAN
"SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION
2nd Educational District
(Vote for One)

☐ Don HEINE

☐ Write-in

FLORENCE STATION, HARPER #1 &
#2, HENDRON #3, MELBER, LONE
OAK #2 & #3, MASSAC-MILAN, and
NEW HOPE

MEMBER BOARD of EDUCATION
4th Educational District
(Vote for One)

☐ Jeff PARKER

☐ Write-in

CLARKS RIVER #1, HENDRON #1
(PART), OAKDALE, PAXTON PARK
(PART), HENDRON #2 & #4,
ROLLING HILLS, and LONE OAK #1

MEMBER BOARD of EDUCATION
5th Educational District
(Vote for One)

☐ Neil ARCHER

☐ Jerry K. SHEMWELL

☐ Write-in

BUTLER (PART), CLARKS RIVER #2,
REIDLAND #1 & #2, WOODLAWN,
HOVEKAMP, and OAKS STATION

MEMBER BOARD of EDUCATION
Paducah Independent School District
(Vote for Three)

☐ Janice HOWARD

☐ Carl LeBUHN

☐ Rose LOWERY

☐ Write-in

☐ Write-in

☐ Write-in

UNION STATION, BUTLER (PART),
FARLEY, JETTON, HENDRON #1
(PART), KENNEDY, SAVAGE,
PAXTON PARK (PART),
SCHNEIDMAN, BUDDE, YANCY,
EMMA MORGAN, GALLMAN, RIEKE,
LANG (PART), CONCORD (PART),
BERNHARD, ARCADIA, CARDINAL
POINT, CARSON PARK, AVONDALE,
COUNTRY CLUB, REED, WALLACE
PARK, and GOTT

(CONTINUED ON NEXT PAGE)

NONPARTISAN CITY BALLOT

MAYOR

City of Paducah

(Vote for One)

☐ Gayle KALER

☐ Write-in _____

CITY COMMISSIONERS

City of Paducah

(Vote for Four)

☐ Raynarldo HENDERSON

☐ Allan RHODES

☐ Sandra WILSON

☐ Richard ABRAHAM

☐ Carol GAULT

☐ Jeanie EMBRY

☐ Lennis THOMPSON

☐ Mark "Atlas" FOGLESONG

☐ Write-in _____

☐ Write-in _____

☐ Write-in _____

☐ Write-in _____

UNION STATION, BUTLER, FARLEY,
JETTON, KENNEDY, SAVAGE,
PAXTON PARK, SCHNEIDMAN,
BUDDE, YANCY, EMMA MORGAN,
GALLMAN, RIEKE, BERNHARD,
ARCADIA, CARDINAL POINT,
CARSON PARK, AVONDALE,
COUNTRY CLUB, REED, WALLACE
PARK, GOTT; part of WOODLAWN,
HENDRON #1, ROLLING HILLS,
CHEROKEE, LONE OAK #3, CECIL,
LANG, and CONCORD

QUESTION

Are you in favor of merging the governments of the City of Paducah and McCracken County into a Charter County Government under the terms and conditions of the Comprehensive Plan For The Creation of the Paducah/McCracken County Charter Government, dated May 4, 2012?

☐ YES

☐ NO

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?

☐ YES

☐ NO

ALL PRECINCTS

I, Jeff Jerrell, County Clerk of McCracken County, do hereby certify that this facsimile is a true copy of the ballots on the voting machines and paper ballots in McCracken County, Kentucky, for the General Election, Tuesday, November 6, 2012.

Jeff Jerrell, Clerk
McCracken County, KY